

Deadline for submission: Friday, April 12, 2024 by 4 p.m. CDT

## **Eligible Recipients:**

- ► Must be a non-profit organization under section 501(c)(3) of the Internal Revenue Code and contributions shall be deductible under section 170 of the Internal Revenue Code
- Must be a community-based organization operating in the area of Huntsville, Alabama or surrounding communities where IMS and subsidiaries' employees reside
- Services rendered by the organization (including religious organizations) must be open to all members of the community regardless of race, religious beliefs, political affiliation, ability to pay or background
- Must fit into one of the Quality of Life Priorities listed below:

## **QUALITY OF LIFE PRIORITIES:**

- Arts & Culture Enriches the community through arts, culture, and lifestyle experiences
- Basic Needs Provides food, clothing, and shelter
- Economic Opportunity Equips individuals and organizations through training, creating employment opportunities, and promoting growth of the entrepreneurial community
- Education Invests in early childhood development, K-12 students, college and career readiness, post-secondary education, and lifelong learning

- Environment Stewards our community's natural resources
- **Health & Wellness** Addresses physical health, mental health, and wellness
- Neighborhoods & Community Strengthens entire neighborhoods or communities through a holistic approach
- Recreation Engages in experiences that refresh the mind, body and spirit

# Ineligible Recipients/Expenses:

- Recipients awarded within the previous two grant periods
- Conference expenses
- Debt reduction
- Endowment campaigns or annual campaigns
- · Grants to individuals
- · Political contribution or activities
- Private foundations
- Special events or membership drives
- · Event sponsorships

#### **Award Determination:**

- Grant award determinations for the IronMountain Solutions Employee Peaks Fund are voted on by all contributing employees and finalized by the Board of Directors.
- Previous grants have ranged from \$2,000 \$7,500.

#### **Submission:**

Please email epf-bod@imsinc.us
 or mail/hand deliver complete Grant
 Application package including
 supporting documents on or before April
 12, 2024 by 4:00pm CDT for consideration.
 Applications received after the deadline
 WILL NOT be eligible for a grant during
 the current grant cycle and must be
 resubmitted, with appropriate support
 documentation, for consideration in
 subsequent grant periods.

#### **Grantee Responsibilities:**

 Recipients must agree to comply with all requirements of this application and may be required to provide a grant funding report on how the funding was used/what measurable outcomes were achieved as a result of the project.



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# **GRANT APPLICATION INSTRUCTIONS**

#### Requirements for complete grant applications:

- 1. The official IronMountain Solutions Employee Peaks Fund Grant Application Form and supporting documents listed below
- 2. Submitted by identified deadline for consideration in the current cycle:

DEADLINE FOR RECEIPT OF GRANT APPLICATION PACKAGE TO BE CONSIDERED IS APRIL 12, 2024 BY 4:00PM CDT

- 3. Signed by an authorized official of your organization, as well as the Board President or Chairperson
- 4. Submitted electronically to <a href="mailto:epf-bod@imsinc.us">epf-bod@imsinc.us</a> or deliver to:

IronMountain Solutions, Inc. Attn: EPF Board Chair 300 Voyager Way, Suite 100 Huntsville, AL 35806

Organizations that meet the application criteria and eligibility guidelines should be prepared to schedule a site visit with an Employee Peaks Fund representative, if requested.

Grants will be dispersed within the month of June 2024. Organizations receiving grants will be asked to send a representative to receive the award and speak about their organization at the Employee Peaks Fund Grant Reception. Recipients must also agree to allow IronMountain Solutions and the Employee Peaks Fund to advertise the award via social media and other advertisement platforms. Please email a high-resolution logo to <a href="mailto:epf-bod@imsinc.us">epf-bod@imsinc.us</a> upon submitting your grant application package.

Applications will be considered only for the current grant cycle and will not be revisited for future cycles. Organizations may reapply during each grant cycle with updated information.

For questions, please email epf-bod@imsinc.us.

## SUPPORTING DOCUMENTS

#### Financial Information (if applicable) — Refer Page 3, Item IV

- Balance Sheet from most recent fiscal year
- Detailed Grant Request Budget
- Income Statement from most recent fiscal year
- Most recent IRS Form 990

## Additional Information — Refer Page 5, Item G

Detailed project/grant request budget

**Marketing Materials** — Refer Page 2, Paragraph 2 following "Requirements for complete grant applications"

High-resolution logo (.png, .svg, .eps)



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I. GENERAL INFORMATION		
Organization Name:		
EIN#:	Date:	
Address:	·	
Executive Director Name:	Phone:	
Email:		
Grant Writer Name:	Title:	
Email:	Phone:	
Website:	National Affiliation: (if applicable)	
How did you hear about the IMS Employee Peaks Fu	nd?	
IMS Employee Social Media Past EPI	F Grant Recipient Other	
Please provide IMS Employee Name, Past Grant Recipie	ent or Other:	
II. BOARD INFORMATION		
President/Chairperson	Additional Board Member	
Name:	Name:	
Phone:	Phone:	
Email:	Email:	
Please provide people with your services.	e outside your organization who are familiar	
Reference One	Reference Two	
Name:	Name:	
Phone:	Phone:	
Email:	Email:	
	Information will remain confidential and will be viewed only by the Employee Peaks Fund Board of Directors.	
IV. FINANCIAL INFORMATION	Please attach the following:	
Balance Sheet from most recent fiscal year	Income Statement from most recent fiscal year	
O Detailed Grant Request Budget	Most recent IRS Form 990	



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<b>V</b> .	ADDITI	ONAL INF	ORMATION \	Please use attachme	nts as necessary.
Α.	Does your by donors	organization h under section	nave a current 501( 170 of that code?	c)(3) status and are	contributions deductible
	YES	ONO			
В.					embers of the community to pay or background?
	YES	NO (please 6	explain below)		
C.	Is your org	janization mar types of organ	naged, affiliated w izations:	ith, operated or con	trolled by any of the
	<ul><li>religious</li><li>civic</li></ul>		<ul><li>political</li><li>government (tax</li></ul>	supported)	<ul><li>fraternal</li><li>educational institution</li></ul>
	YES (pl	ease explain below)	○ NO		
D.					other organizations to and describe their role.
	YES (pl	ease explain below)	○ NO		
E.	Please des		ganization's purpos	se, activities, goals,	and mission



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F.	Which of the following Quainto? (select all that apply)	ality of Life Pr	iorities does	your organization/gr	ant request fit		
	Arts & Culture  Basic Needs  Economic Opportunity	Environm Health &	ent	<ul><li>Neighborhoods</li><li>Recreation</li></ul>	& Communities		
G.	Please describe the purpos location/community/client	se/activity/ser group would	vice of your o	grant request. Which In the award of this sp	geographic ecific grant?		
Н.	How much funding are you your proposed timeframe for you like to receive the gran	for use of the	funds? By w	hich, if any, specific o	date would		
I.	Describe any challenges you anticipate overcoming			ieve the intended re	sults. How do		
J.	If issued a grant from the Employee Peaks Fund, are you willing to provide a report describing the use, expenditure receipts, photographs and/or other information used to illustrate usage of the monies within 60 days of utilizing the funds?						
	YES NO (please exp	lain below)					
VI. SIGNATURES							
I certify that all information on this application is true and correct, and I agree to comply with all requirements of this application. Upon selection as a grant award recipient, I provide permission to IronMountain Solutions/Employee Peaks Fund to announce the award through their social media and other advertising platforms.							
Exec	utive Director Name:		Signature:		Date:		
	rd President/ rperson Name:		Signature:		Date:		



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## **GRANT APPLICATION CHECKLIST**

#### **Completed Grant Application**

#### Financial Information (if applicable) — Refer Page 3, Item IV

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